

**Messiah Lutheran Church**

1796-15 Avenue East  
Prince Albert, S6V 8A1

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**Messiah Office Hours: Tuesday – Friday (10am – 2pm)**

**Messiah is a mask-friendly building**

Pastor Fran will be away at the Kinasao Women's Retreat, April 29 - May 1

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**Worship for Sunday, May 1, 2022**

**3<sup>rd</sup> Sunday of Easter**

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Sunday Worship Services begin at 10:30am in-person and livestreamed/posted on the Messiah YouTube channel). **The wearing of masks is not required but please respect each individual's choice.** Covid vaccinations, social distancing, and hand sanitizing are encouraged. Please do not attend if you aren't feeling well, and make use of Covid testing if necessary.

**Prayers for Healing and On-Going Health Concerns:**

We pray for comfort and healing for all those who are suffering in body, mind or spirit; give them courage and hope in their time of need.

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**Today & This Week**

- **Sunday School at 10am** both in person and on Zoom. Today is our last day Sunday School before Summer! Your children are invited to join us in person or on Zoom. Call the Messiah Office for the Zoom link. Thank you to Ian and Kristi Stolee, Linda Moriarty, and the Education Ministry Team for all the ways you helped and contributed to providing ministry for the children.
- **No Confirmation** tonight or next week, we will resume on May 15 @ 7pm on Zoom.
- **Lectionary Bible Study each Wednesday at 7pm on Zoom or in person.** We will study the coming week's lectionary texts. All are welcome to join in!

**Looking Ahead:**

- **Holy Communion on May 8 and May 22.**



## Decolonizing Ourselves: Exploring the Spirit of Land Acknowledgements

A Workshop Series  
with

Rose Roberts, PhD  
Stryker Calvez, PhD

*For faith communities and individuals*

Join us online to reflect on how we can  
breathe life, prayer and spirit into land  
acknowledgements

**MAY 3<sup>RD</sup> & 5<sup>TH</sup> 2022**

7PM MT | 7PM CST | 9PM EST

REGISTER @ [bit.ly/3jfkpQD](https://bit.ly/3jfkpQD)



Hosted by ADONIS  
Pastors Society  
Decolonisation Group  
and the Treaty Land  
Sharing Network

Treaty Land  
Sharing Network



Saskatchewan Synod  
ELCIC

### Call for SK Synod Delegates for National Convention 2022



Evangelical Lutheran  
Church in Canada  
ELCIC  
*In Mission for Others*

In light of the changes to the format of the National ELCIC Assembly, a renewed call for delegates (rostered and lay) is being sent out. The National Convention will be online this year on July 15-16.

If you are interested in attending;

contact Cheryl Bauer Hyde - [cbauerhyde@gmail.com](mailto:cbauerhyde@gmail.com) or 306.961.2967

### *Teen CHALLENGE Prairie Hope Women's Ministry Team*



TEEN CHALLENGE will be joining us May 29 @ 10:30am during the Sunday service to share an update about the opening of their new Prairie Hope Ministry Centre.

Come out to support and hear what this new ministry brings to the lives of teenagers across Canada.



PROVIDING  
EXCELLENCE  
IN CARE, SHELTER  
AND SUPPORT  
SINCE 1955

### **... Seeking Applicants for the Board of Directors**

LutherCare Communities (LCC) is a faith-based organization celebrating more than 65 years of service to the community. Recruitment is occurring for Board members for LutherCare Communities Corporate Board. To request an application package, contact Melody Lewis, Executive Secretary, by email to [melody.lewis@luthercare.com](mailto:melody.lewis@luthercare.com). If there are questions about the LCC Board of Directors, please contact: Gabe Lafond, CEO, (306) 664-0301, [Gabe.lafond@luthercare.com](mailto:Gabe.lafond@luthercare.com). Thank you for your interest in LutherCare Communities.

## GATHERING

*The Holy Spirit calls us together as the people of God.*

### WELCOME AND ANNOUNCEMENTS

**GATHERING HYMN: ELW#373 “Christ the Lord is Risen Today!”**

### THE GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the saints, be with you all.  
**And also with you.**

**KYRIE: ELW, p. 184**

**HYMN OF PRAISE: ELW, p. 185**

### PRAYER OF THE DAY

The Lord be with you. **And also with you.**

Let us pray, **eternal and all-merciful God, with all the angels and all the saints we laud your majesty and might. By the resurrection of your Son, show yourself to us and inspire us to follow Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

## WORD

*God speaks to us in scripture reading, preaching, and song.*

### FIRST READING: Acts 9:1-20

*Saul (later called Paul) was an ardent persecutor of all who followed the Way of Christ. This reading recounts the story of his transformation beginning with an encounter with Jesus Christ on the way to Damascus.*

*A reading from Acts.*

<sup>1</sup>Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest <sup>2</sup>and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. <sup>3</sup>Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. <sup>4</sup>He fell to the ground and heard a voice saying to him, “Saul, Saul, why do you persecute me?” <sup>5</sup>He asked, “Who are you, Lord?” The reply came, “I am Jesus, whom you are persecuting. <sup>6</sup>But get up and enter the city, and you will be told what you are to do.” [<sup>7</sup>The men who were traveling with him stood speechless because they heard the voice but saw no one. <sup>8</sup>Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. <sup>9</sup>For three days he was without sight, and neither ate nor drank. <sup>10</sup>Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, “Ananias.” He answered, “Here I am, Lord.” <sup>11</sup>The Lord said to him, “Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, <sup>12</sup>and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight.” <sup>13</sup>But Ananias answered, “Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; <sup>14</sup>and here he has authority from the chief priests to bind all who invoke your name.” <sup>15</sup>But the Lord said to him, “Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; <sup>16</sup>I myself will show him how much he must suffer for the sake of my name.” <sup>17</sup>So Ananias went and entered the house. He laid his hands on Saul and said, “Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may

regain your sight and be filled with the Holy Spirit.” <sup>18</sup>And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, <sup>19</sup>and after taking some food, he regained his strength. For several days he was with the disciples in Damascus, <sup>20</sup>and immediately he began to proclaim Jesus in the synagogues, saying, “He is the Son of God.”]  
Word of God, word of life. **Thanks be to God.**

### **PSALM 30**

<sup>1</sup>I will exalt you, O LORD, because you have lifted me up and have not let my enemies triumph over me.

<sup>2</sup>**O LORD my God, I cried out to you, and you restored me to health.**

<sup>3</sup>You brought me up, O LORD, from the dead; you restored my life as I was going down to the grave.

<sup>4</sup>**Sing praise to the LORD, all you faithful; give thanks in holy remembrance.**

<sup>5</sup>God’s wrath is short; God’s favor lasts a lifetime. Weeping spends the night, but joy comes in the morning.

<sup>6</sup>**While I felt secure, I said, “I shall never be disturbed.**

<sup>7</sup>You, LORD, with your favor, made me as strong as the mountains.” Then you hid your face, and I was filled with fear.

<sup>8</sup>**I cried to you, O LORD; I pleaded with my Lord, saying,**

<sup>9</sup>“What profit is there in my blood, if I go down to the pit? Will the dust praise you or declare your faithfulness?

<sup>10</sup>**Hear, O LORD, and have mercy upon me; O LORD, be my helper.”**

<sup>11</sup>You have turned my wailing into dancing; you have put off my sackcloth and clothed me with joy.

<sup>12</sup>**Therefore my heart sings to you without ceasing; O LORD my God, I will give you thanks forever.**

### **SECOND READING: Revelation 5:11-14**

*The vision of John recorded in Revelation offers a glimpse of cosmic worship around the throne. At its center is “the Lamb who was slain.”*

*A reading from Revelation.*

<sup>11</sup>Then I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, <sup>12</sup>singing with full voice, “Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honor and glory and blessing!” <sup>13</sup>Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing, “To the one seated on the throne and to the Lamb be blessing and honor and glory and might forever and ever!” <sup>14</sup>And the four living creatures said, “Amen!” And the elders fell down and worshiped.

Word of God, word of life. **Thanks be to God.**

### **CHILDREN’S MESSAGE**

**CHILDREN’S SONG: ELW#817 “You Have Come Down to the Lakeshore” vs. 1 & 4**

**GOSPEL ACCLAMATION: ELW, p. 188**

### **GOSPEL: John 21:1-19**

The Holy Gospel according to John in the 21<sup>st</sup> chapter. **Glory to you, O Lord.**

*The risen Christ appears again to his disciples by the sea where they were first called. After echoes of the fishing and feeding miracles, he gives a final reminder of the cost of a disciple’s love and obedience.*

<sup>1</sup>After [he appeared to his followers in Jerusalem,] Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. <sup>2</sup>Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. <sup>3</sup>Simon Peter

said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing. <sup>4</sup>Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. <sup>5</sup>Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." <sup>6</sup>He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. <sup>7</sup>That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. <sup>8</sup>But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off. <sup>9</sup>When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. <sup>10</sup>Jesus said to them, "Bring some of the fish that you have just caught." <sup>11</sup>So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. <sup>12</sup>Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. <sup>13</sup>Jesus came and took the bread and gave it to them, and did the same with the fish. <sup>14</sup>This was now the third time that Jesus appeared to the disciples after he was raised from the dead. <sup>15</sup>When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." <sup>16</sup>A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." <sup>17</sup>He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. <sup>18</sup>Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." <sup>19</sup>(He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

The Gospel of the Lord. **Praise to you, O Christ.**

## **SERMON: VIDEO MESSAGE**

### **HYMN OF THE DAY: OSB#11 "Because He Lives"**

#### **NICENE CREED**

Living together in trust and hope, we confess our faith.

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son,\* who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## PRAYER

*God blesses us through prayer.*

### PRAYERS OF INTERCESSION

Set free from captivity to sin and death, we pray to the God of resurrection for the church, people in need, and all of creation, praying God, in your mercy, **hear our prayer.**

...

In your mercy, O God, respond to these prayers, and renew us by your life-giving Spirit; through Jesus Christ, our Savior. **Amen.**

### PEACE

The peace of Christ be with you all. **And also with you.**

### OFFERING HYMN: ELW#798 “Will You Come and Follow Me”

### OFFERING PRAYER

Let us pray, Living God, **you open wide your hand and satisfy the desire of every living creature. With these gifts we bless you for your tender nurture and care. Help us to delight in your will and walk in your ways, through Jesus Christ our Lord. Amen.**

### LORD’S PRAYER

Lord, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## SENDING

*God blesses us and sends us in mission to the world.*

### BLESSING

May the God and Father of our Lord Jesus Christ fill you with every spiritual blessing. **Amen.**

May the God of faithfulness and encouragement grant you to live in harmony with one another, in accordance with Christ Jesus. **Amen.**

May the God of hope fill you with all joy and peace in believing, so that you may abound in hope by the power of the Holy Spirit. (Romans 15)

**Three-Fold Sung Amen.**

### SENDING SONG: ELW#377 “Alleluia! Jesus is Risen!”

### DISMISSAL

Alleluia! Christ is risen. **Christ is risen indeed. Alleluia!**

Go in peace. Tell what God has done!

**Thanks be to God. Alleluia!**