

Messiah Lutheran Church

1796-15 Avenue East
Prince Albert, S6V 8A1

Website: www.messiahluthpa.ca

Facebook and YouTube: [MessiahLutheranChurchPrinceAlbert](https://www.facebook.com/MessiahLutheranChurchPrinceAlbert)

Pastor Fran Schmidt

Cell: 1-306-716-3954

Email: pastor.mlc@sasktel.net

Donna Deobald, Admin Assistant

Office: 306-763-7374

E-mail: messiah@sasktel.net

For the week of June 28 – July 2, the Messiah office will be open Monday – Wednesday (June 28 – 30) from 10am - 4pm for **church-related matters only**. Note the use of hand sanitizer and wearing of masks is required for anyone entering the building.

Summer Hours:

July: Messiah office will be open on Thursdays, 9am – 4pm.

August: Messiah office will be open Tuesday – Thursday, 9am – noon.

Emails and phone messages to Messiah office will be checked through the week.

Worship for Sunday, June 27, 2021 Fifth Sunday after Pentecost, Year B

Messiah In-person Service is at Kinasao Lutheran Bible Camp beginning at 11:00am. Registration is required by going to the website - Kinasao Lutheran Bible Camp | Sunday Worship.

The **on-line service** will begin at 9:00am on Sunday by going to either the Messiah YouTube channel or Facebook page.

Prayers for Healing and On-Going Health Concerns:

We pray for comfort and healing for all those who are suffering in body, mind, or spirit; give them courage and hope in their time of need.



God
BLESS
You

Best wishes to Donna as she retires, with thanks for her faithful service as Messiah's Administrative Assistant.

We're happy that she will continue to worship and be part of the Messiah congregational family.

Messiah Lutheran Church - Administrative Assistant

As Administrative Assistant, this person ensures the efficient day-to-day operation of the church office, supports and is responsible to the Pastor and the Church Council.

We are looking for someone who is:

- Highly organized, with excellent planning and time management skills
- An excellent communicator both verbally and written.
- Proficient in the use of technology such as Microsoft Office (primarily word, powerpoint and excel), website and social media management, and operation of office equipment - copier/scanner, telephone, etc.
- Accurate, consistent, and pays close attention to detail.
- Able to think quickly and creatively, is flexible, asks for help when needed, and collaborates through effective discussion, compromise, and resilience.
- Able to work Independently, and also a team worker.
- Punctual, maintains confidentiality, and responds appropriately to sensitive matters.
- Supportive of decisions of Council and the Pastor in a positive and constructive manner.

Education and Experience:

- Minimum High School Diploma
- Post secondary education or 2 years experience in business, computers and office management

Job Type & Compensation:

- Part-time, 16 hours per week (Tuesday – Friday: 9am – 1pm; negotiable).
- Full compensation package including pension and benefits.

Anticipated start time: August 23, 2021

For a complete job profile or to submit applications by July 17, 2021; contact Cheryl Bauer Hyde - email: cbauerhyde@gmail.com; phone 306.961.2967.

GATHERING

The Holy Spirit calls us together as the people of God.

WELCOME AND ANNOUNCEMENTS

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, † one God, the God of manna, the God of miracles, the God of mercy. **Amen.**

Drawn to Christ and seeking God's abundance, let us confess our sin.

Silence is kept for reflection.

God, our provider, **help us. It is hard to believe there is enough to share. We question your ways when they differ from the ways of the world in which we live. We turn to our own understanding rather than trusting in you. We take offense at your teachings and your ways. Turn us again to you. Where else can we turn? Share with us the words of eternal life and feed us for life in the world. Amen.**

Beloved people of God: in Jesus, the manna from heaven, you are fed and nourished. By Jesus, the worker of miracles, there is always more than enough. Through Jesus, † the bread of life, you are shown God's mercy: you are forgiven and loved into abundant life. **Amen.**

GATHERING HYMN: ELW #532 "Gather Us In" (vs. 1, 2 & 4)

GREETING

The grace of our Lord, Jesus Christ, the love of God and the communion of the Holy Spirit, be with you all. **And also with you.**

Let us pray, **Almighty and merciful God, we implore you to hear the prayers of your people. Be our strong defense against all harm and danger, that we may live and grow in faith and hope, through Jesus Christ, our Savior and Lord. Amen.**

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Lamentations 3:22-33

The book of Lamentations is one of our most important sources of information about the fall of Jerusalem to the Babylonians in 587 BCE. Though the people admit that God's judgment was just, today's reading declares a fervent trust that God will not leave them forever.

A reading from Lamentations.

²²The steadfast love of the LORD never ceases, his mercies never come to an end; ²³they are new every morning; great is your faithfulness. ²⁴"The LORD is my portion," says my soul, "therefore I will hope in him."
²⁵The LORD is good to those who wait for him, to the soul that seeks him. ²⁶It is good that one should wait quietly for the salvation of the LORD. ²⁷It is good for one to bear the yoke in youth, ²⁸to sit alone in silence when the Lord has imposed it, ²⁹to put one's mouth to the dust (there may yet be hope), ³⁰to give one's cheek to the smiter, and be filled with insults. ³¹For the Lord will not reject forever. ³²Although he causes

grief, he will have compassion according to the abundance of his steadfast love; ³³for he does not willingly afflict or grieve anyone.

Word of God, word of life. **Thanks be to God.**

PSALM 30

¹I will exalt you, O LORD, because you have lifted me up and have not let my enemies triumph over me.

²**O LORD my God, I cried out to you, and you restored me to health.**

³You brought me up, O LORD, from the dead; you restored my life as I was going down to the grave.

⁴**Sing praise to the LORD, all you faithful; give thanks in holy remembrance.**

⁵God's wrath is short; God's favor lasts a lifetime. Weeping spends the night, but joy comes in the morning.

⁶**While I felt secure, I said, "I shall never be disturbed.**

⁷You, LORD, with your favor, made me as strong as the mountains." Then you hid your face, and I was filled with fear.

⁸**I cried to you, O LORD; I pleaded with my Lord, saying,**

⁹"What profit is there in my blood, if I go down to the pit? Will the dust praise you or declare your faithfulness?"

¹⁰**Hear, O LORD, and have mercy upon me; O LORD, be my helper."**

¹¹You have turned my wailing into dancing; you have put off my sackcloth and clothed me with joy.

¹²**Therefore my heart sings to you without ceasing; O LORD my God, I will give you thanks forever.**

SECOND READING: 2 Corinthians 8:7-15

Paul encourages the Corinthians to honor their commitment to participate in the collection his churches are organizing for the Christians in Jerusalem. He presents Jesus as an example of selfless stewardship and reminds them that Christians have received abundantly so that they can share abundantly.

A reading from Second Corinthians.

⁷Now as you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking. ⁸I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. ⁹For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. ¹⁰And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something—¹¹now finish doing it, so that your eagerness may be matched by completing it according to your means. ¹²For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. ¹³I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between ¹⁴your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. ¹⁵As it is written, "The one who had much did not have too much, and the one who had little did not have too little."

Word of God, word of life. **Thanks be to God.**

GOSPEL ACCLAMATION: ELW, p. 179 (Setting 7)

GOSPEL: Mark 5:21-43

The Holy Gospel according to Mark in the fifth chapter.

Glory to you, O Lord.

Jairus, a respected leader, begs Jesus to heal his daughter. A woman with a hemorrhage was considered ritually unclean and treated as an outcast. Both Jairus and the unnamed woman come to Jesus in faith, believing in his power to heal and bring life out of death.

²¹When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. ²²Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet ²³and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." ²⁴So he went with him. And a large crowd followed him and pressed in on him. ²⁵Now there was a woman who had been suffering from hemorrhages for twelve years. ²⁶She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. ²⁷She had heard about Jesus, and came up behind him in the crowd and touched his cloak, ²⁸for she said, "If I but touch his clothes, I will be made well." ²⁹Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. ³⁰Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" ³¹And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" ³²He looked all around to see who had done it. ³³But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. ³⁴He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease." ³⁵While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" ³⁶But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." ³⁷He allowed no one to follow him except Peter, James, and John, the brother of James. ³⁸When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. ³⁹When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." ⁴⁰And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. ⁴¹He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" ⁴²And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. ⁴³He strictly ordered them that no one should know this, and told them to give her something to eat.

The gospel of the Lord. **Praise to you, O Christ.**

SERMON: Rev. Christie Morrow-Wolfe, Assistant to the Bishop, Eastern Synod

Silence for Reflection

HYMN OF THE DAY: ELW #612 "Healer of our Every Ill"

APOSTLE'S CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYER

God blesses us through prayer.

OFFERING PRAYER

We give thanks for the gifts given to Messiah to continue its ministry: gifts of time, talent, and resources. We give thanks for what has been offered and received.

Let us pray, **God of love, you call us beloved children and welcome us to your table. Receive our lives and the gifts we offer. Abide with us and send us in service to a suffering world; for the sake of your beloved Child, Jesus Christ. Amen.**

PRAYERS OF INTERCESSION

Rooted in Christ and sustained by the Spirit, we offer our prayers for the church, the world, and all of creation, praying Lord in your mercy, and responding, **hear our prayer.**

...

We lift our prayers to you, O God, trusting in your abiding grace, through Jesus Christ our Lord, who taught us to pray...

LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

SENDING

God blesses us and sends us in mission to the world.

BLESSING

The blessing of God, who provides for us, feeds us, and journeys with us, **✠ be upon you now and forever. Amen. Amen. Amen.**

SENDING SONG: ELW# 659 "Will You Let Me Be Your Servant" (vs. 1, 2 & 4)

DISMISSAL

Go in peace. Be the body of Christ.
Thanks be to God.