# **Messiah Lutheran Church**

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While the office remains closed, it will be staffed from
Tuesday – Friday from 9am – 4pm

## THIRD SUNDAY AFTER EASTER - APRIL 26, 2020

Pastor Fran will provide an Online Worship Service, available on the Facebook link and YouTube starting at 10:30 a.m. For those without internet access, a telephone conference call will be provided beginning at 10:15am on Sunday, April 26. Please phone the office for details.

# **Prayers for Healing and On-Going Health Concerns:**

We pray for comfort and healing for all those who are suffering in body, mind, or spirit; give them courage and hope in their trouble.





The in-person worship service on April 26 is cancelled but an on-line worship service begins at 10:30am via our Facebook page and YouTube channel (see access information on page 1), and through a telephone conference call beginning at 10:15am.

In addition, all gatherings are cancelled, and the church office will remain closed. Church Council will meet on April 28 to review SK Health Authorities Covid-19 directives and update plans.

Thank you to all who continue to provide financial donations through preauthorized payments, e-transfer, and the mail. In addition, a Messiah volunteer is available to pick up donations at your home – call the office for more information. The financial needs of the congregation have not stopped because of the pandemic, and we ask for your prayerful consideration of those needs.

Pastor Fran is providing written devotions on our Facebook page and the Messiah website. To keep in touch, a weekly coffee chat has started on Wednesdays at 10am through the internet and a conference call option (call the office for access details), confirmation students are connecting on Sundays from 3 – 4pm, and the Community Service & Caring Ministry Team continues to reach out through telephone.

Do you want an ELW (red book) hymnal at home during this time while we cannot gather in person? Call the office, and we can make arrangements to have one delivered to you. This hymnal includes liturgies, psalms, prayers, and hymns.

### **GATHERING**

The Holy Spirit calls us together as the people of God.

### **WELCOME & ANNOUNCEMENTS**

#### **GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

#### PRAYER OF THE DAY

Let us pray. O God, your Son makes himself known to all his disciples in the breaking of bread. Open the eyes of our faith, that we may see him in his redeeming work, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

#### WORD

God speaks to us in scripture reading, preaching, and song.

## FIRST READING: Acts 2:14a, 36-41

Today's reading is the conclusion of Peter's sermon preached following the giving of the Holy Spirit to the apostles on the day of Pentecost. The center of his preaching is the bold declaration that God has made the crucified Jesus both Lord and Christ.

<sup>14a</sup>Peter, standing with the eleven, raised his voice and addressed [the crowd], <sup>36</sup>"Therefore let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified." <sup>37</sup>Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" <sup>38</sup>Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. <sup>39</sup>For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." <sup>40</sup>And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." <sup>41</sup>So those who welcomed his message were baptized, and that day about three thousand persons were added.

Word of God, word of life.

Thanks be to God.







## PSALM116:1-4, 12-19

<sup>1</sup>I love the LORD, who has heard my voice, and listened to my supplication,

<sup>2</sup>for the LORD has given ear to me whenever I called.

<sup>3</sup>The cords of death entangled me; the anguish of the grave came upon me; I came to grief and sorrow.

<sup>4</sup>Then I called upon the name of the LORD: "O LORD, I pray you, save my life."

<sup>12</sup>How shall I repay the LORD for all the good things God has done for me?

<sup>13</sup>I will lift the cup of salvation and call on the name of the LORD.

<sup>14</sup>I will fulfill my vows to the LORD in the presence of all God's people.

<sup>15</sup>Precious in your sight, O LORD, is the death of your servants.

 $^{16}\text{O}$  LORD, truly I am your servant; I am your servant, the child of your handmaid; you have freed me from my bonds.

<sup>17</sup>I will offer you the sacrifice of thanksgiving and call upon the name of the LORD.

<sup>18</sup>I will fulfill my vows to the LORD in the presence of all God's people,

<sup>19</sup>in the courts of the LORD's house, in the midst of you, O Jerusalem. Hallelujah!

**GOSPEL: Luke 24:13-35** 

The holy gospel according to John.

Glory to you, O Lord.

The colorful story of Jesus' appearance to two disciples on the road to Emmaus answers the question of how Jesus is to be recognized among us. Here, he is revealed through the scriptures and in the breaking of bread.

<sup>13</sup>Now on that same day when Jesus had appeared to Mary Magdalene, two disciples were going to a village called Emmaus, about seven miles from Jerusalem, <sup>14</sup>and talking with each other about all these things that had happened. <sup>15</sup>While they were talking and discussing, Jesus himself came near and went with them, <sup>16</sup>but their eyes were kept from recognizing him. <sup>17</sup>And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. <sup>18</sup>Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place

there in these days?" <sup>19</sup>He asked them, "What things?" They replied,

"The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, <sup>20</sup>and how our chief priests and leaders handed him over to be condemned to death and crucified him. <sup>21</sup>But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. <sup>22</sup>Moreover, some women of our group astounded us. They were at the tomb early this morning, <sup>23</sup>and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. <sup>24</sup>Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." <sup>25</sup>Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! <sup>26</sup>Was it not necessary that the Messiah should suffer these things and then enter into his glory?" <sup>27</sup>Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

<sup>28</sup>As they came near the village to which they were going, he walked ahead as if he were going on. <sup>29</sup>But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. <sup>30</sup>When he was at the table with them, he took bread, blessed and broke it, and gave it to them. <sup>31</sup>Then their eyes were opened, and they recognized him; and he vanished from their sight. <sup>32</sup>They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" <sup>33</sup>That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. <sup>34</sup>They were saying, "The Lord has risen indeed, and he has appeared to Simon!" <sup>35</sup>Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

The gospel of the Lord. **Praise to you, O Christ.** 



**MEDITATION** 

**HYMN OF THE DAY #374 "DAY OF ARISING"** 

#### **OFFERING PRAYER**

We pray for gifts that have been given and will be given in the coming week to continue The ministry of the church.

Let us pray. Gracious God, in the abundance of your steadfast love, you call us from death to life, from silence to speech, from idleness to action. With these gifts we offer ourselves to you, and with the Church through all the ages we give thanks for your saving love in Jesus Christ our Lord. Amen.

# **PRAYERS OF INTERCESSION**

Uplifted by the promised hope of healing and resurrection, we join the people of God in all times and places in praying for the church, the world, and all who are in need, Lord, in your mercy, **hear our prayer**.

. . .

With bold confidence in your love, almighty God, we place all for whom we pray into your eternal care; through Christ our Lord who taught us to pray,

# LORD'S PRAYER

Our Father, who art in heaven,
 hallowed be thy name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.

Give us this day our daily bread;
and forgive us our trespasses,
 as we forgive those who trespass against us;
and lead us not into temptation,
 but deliver us from evil.

For thine is the kingdom,
 and the power, and the glory,
 forever and ever. Amen.

#### **SENDING**

God blesses us and sends us in mission to the world.

#### **BLESSING**

May the One who brought forth Jesus from the dead raise you to new life, fill you with hope, and turn your mourning into dancing.

Almighty God, Father, + Son, and Holy Spirit, bless you now and forever.

Sung Amen.

SENDING SONG #802 "Let Us Ever Walk with Jesus"

#### DISMISSAL

Christ is risen, just as he said. Go in peace. Share the good news. Alleluia! Thanks be to God. Alleluia!

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